

## REGISTRATION REQUIREMENTS

Please complete the attached forms and return them to the appropriate school at the time of registration:

**PROOF OF AGE:**

**Original birth certificate or passport.**

**MEDICAL:**

**Copy of immunization records.** Please note that your child will not be able to attend school unless the Physical Examination/Immunization Form is completed and signed by your child's physician. The physical exam must be no more than one year old as of the first day of attendance. If your child's last physical exam does not meet these guidelines, please bring in proof of his/her immunization records and submit the updated physical before the first day of school. **Also note that there are additional immunization requirements if you are registering a student in the 6<sup>th</sup> grade or higher.**

**PROOF OF RESIDENCE:**

**Homeowners** – Deed or Property Tax Statement

**Renters** – Current, signed lease with full names of all persons living at the address.

**Non-Leaseholders** – (You rent but do not have a lease or you reside with a family member.) Please complete the attached Affidavit of Owner/Landlord. If you are renting from the owner please attach a copy of the owner's deed or property tax statement. If you are renting from a renter please attach a copy of the renter's current signed lease.

**Unofficial copy of transcript and / or report card from previous school.**

THE SOMERSET HILLS SCHOOL DISTRICT

Entrance Registration

Part 1: Student Information:

Student's Legal Name \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 (last, first, middle)  
 Residence Street, City, Zip \_\_\_\_\_ Gender: M F  
 Mailing address (if different) \_\_\_\_\_  
 (street, city, state, zip) \_\_\_\_\_ Siblings in District (name & grade)  
 1 \_\_\_\_\_  
Ethnic Background (Required – Please check all that apply. See end of form for explanation.) 2 \_\_\_\_\_  
 \_\_\_ American Indian/Alaskan Native \_\_\_ Native Hawaiian/Pacific Islander \_\_\_ Asian 3 \_\_\_\_\_  
 \_\_\_ Black or African American \_\_\_ White or Caucasian \_\_\_ Hispanic or Latino  
 Country of Birth \_\_\_\_\_ State of Birth \_\_\_\_\_ City of Birth \_\_\_\_\_  
 What was the first language your child learned to speak? \_\_\_\_\_  
 Please indicate the primary language spoken at home, regardless of the language spoken by the student:  
 English \_\_\_\_\_ Spanish \_\_\_\_\_ Other \_\_\_\_\_ (please specify)  
 What is the language most often spoken by the student? \_\_\_\_\_

Part 2: Parent Information:

Parent(s)/Guardian(s) with whom student resides:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Home Telephone \_\_\_\_\_ Other Telephone \_\_\_\_\_ (specify)  
 Mother email address \_\_\_\_\_ Father email address \_\_\_\_\_

**\*\*If student does not reside with parent(s), proof of legal custody or guardianship papers must be attached\*\***

Information about non-resident parent (if applicable):

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Cell or Business Phone \_\_\_\_\_ Addl mailing required Y N

Does child have Health Insurance?

Yes \_\_\_ If yes, name of insurance company \_\_\_\_\_

No \_\_\_ NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low income parents. For more information call 800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.

You may release my name and address to the NJ FamilyCare Program to contact me about health insurance.

Signature: \_\_\_\_\_ Printed Name \_\_\_\_\_ Date \_\_\_\_\_

*Written consent required pursuant to 20 U.S.C. § 1232g (b)(1) and 34 C.F.R. 99.30 (b).*

**Part 3: School information**

Grade registrant is entering: \_\_\_\_\_ Last grade completed: \_\_\_\_\_

School name and address transferring from: \_\_\_\_\_

\_\_\_\_\_  
(city, state)

What date did your child first enter a U.S. School (mm/dd/yyyy)? \_\_\_\_\_

Is your child currently receiving, or has your child ever received special education services through the school?    Y    N

Does your child currently have an IEP (Individual Educational Program)?    Y    N

Has your child ever been excluded from school as a result of a weapons charge?    Y    N

Has the registrant ever attended school in the Somerset Hills School District?    Y    N    If Yes, Grades attended \_\_\_\_\_

I certify that the information provided herein is true and accurate:

Signature of parent or legal guardian \_\_\_\_\_ Date \_\_\_\_\_

***Explanation of ethnicity questions:***

***Hispanic or Latino*** – A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture origin, regardless of race.

***American Indian or Alaska Native*** – A person having origins in any of the original people of North and South America (including Central America) and who maintains a tribal affiliation or community attachment.

***Asian*** – A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

***Black or African American*** – A person having origins in any of the black racial groups of Africa.

***Native Hawaiian or Other Pacific Islander*** – A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

***White or Caucasian*** – A person having origins in the original peoples of Europe, the Middle East, or North Africa.

**For Office Use Only**

Type of Proof of Residency Submitted: \_\_\_\_\_ Type of DOB proof: \_\_\_\_\_

Starting date: \_\_\_\_\_ Student #: \_\_\_\_\_ Counselor: \_\_\_\_\_ Homeroom: \_\_\_\_\_

Copies made of original documents to be placed in file: \_\_\_\_\_ Date: \_\_\_\_\_

**THE SOMERSET HILLS SCHOOL DISTRICT**  
**Student Transportation Request Form**  
(for eligible students)\*

Student: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Nearest intersection to student's residence: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Siblings in district (list names, grades) \_\_\_\_\_

Will you be using before or after care program: \_\_\_\_\_ Before \_\_\_\_\_ After \_\_\_\_\_

Will your child be going to a childcare provider: \_\_\_\_\_

If yes, please provide child care provider name/address/telephone

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Transportation requests for new students will take five (5) days for processing**

**\*The Transportation Office will determine eligibility for state-mandated or subscription busing**

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Office Use Only:

Bus Pass Issued \_\_\_\_\_ Bus Route # \_\_\_\_\_ Bus Stop # \_\_\_\_\_

Subscription \_\_\_\_\_ Payment received \_\_\_\_\_ Check # \_\_\_\_\_

Walker \_\_\_\_\_

Train Pass Issued (9-12 only) \_\_\_\_\_ Student ID# \_\_\_\_\_

**SOMERSET HILLS SCHOOL DISTRICT**

**AFFIDAVIT OF OWNER/LANDLORD**

<b>Landlord Information</b>	<b>Tenant Information</b>
<i>Name of Landlord:</i>	<i>Name of the Family:</i>
<i>Street Address:</i>	<i>Street Address:</i>
<i>City:</i>	<i>City:</i>
<i>Phone Number(s):</i>	<i>Phone Number(s):</i>
<b><i>Lease Information</i></b>	
<i>Please specify the terms of the lease:</i>	
Relation to Renter: ___ No Relation ___ Family Member(s) When did the tenant(s) move in? ___/___/___ How long is the agreement effective? Until: ___/___/___ What kind of rental agreement? _____	
<i>List the names of all persons living in the apartment/house:</i>	

**I attest that, to the best of my knowledge, the information is true and correct and I am aware that fraudulent statements or claims may be prosecuted to the full extent of the law.**

Sworn and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
*Signature of Tenant*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Landlord*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Notary Public of New Jersey*

**Somerset Hills School District**  
Please send records to appropriate school listed below

**RELEASE OF RECORDS**

I hereby give my permission for:

\_\_\_\_\_  
Name of school student is leaving

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Town State Zip Code

To send all records (HEALTH, STANDARDIZED TEST RESULTS, PAST & MOST RECENT REPORT CARDS, ANY DISCIPLINARY AND/OR SPECIAL SERVICES RECORDS) for the student(s) listed below who are in the process of registering.

- 1. \_\_\_\_\_ Grade \_\_\_\_\_
- 2. \_\_\_\_\_ Grade \_\_\_\_\_
- 3. \_\_\_\_\_ Grade \_\_\_\_\_
- 4. \_\_\_\_\_ Grade \_\_\_\_\_

Send complete records to the appropriate school listed below:

Bedwell Elementary K-4 141 Seney Drive Bernardsville, NJ 07924 Fax # 908-204-0481	Bernardsville Middle School 5-8 141 Seney Drive Bernardsville, NJ 07924 Fax# 908- 953-2874	Bernards HS 9-12 25 Olcott Avenue Bernardsville, NJ Fax# 908-766-8223
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\_\_\_\_\_  
Parent/Guardian Signature Date \_\_\_\_\_

Return this form **ONLY** if you **DO NOT** want  
your child to be photographed

The Somerset Hills School District  
25 Olcott Avenue  
Bernardsville, NJ 07924

Date: \_\_\_\_\_

I **DO NOT** want The Somerset Hills School District, or anyone authorized by The Somerset Hills School District, to use and reproduce photographs/videos of my child participating in school events for use in the newspapers or Somerset Hills School District publications.

Student: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of Parent or  
Guardian: \_\_\_\_\_

*(If this form is not returned, The Somerset Hills School District understands permission is granted for use of all photographs.)*

# THE SOMERSET HILLS SCHOOL DISTRICT

## - HEALTH EXAMINATION RECORD -

**TO PARENTS:** A health examination by your family physician is important to your child's welfare and to the school in adapting its program to individual needs. It is recommended that your child be examined before entering school and periodically thereafter according to the recommendations of your child's physician and the school district. Please fill out your portion of this form. Have your physician complete their part when your child is examined.

### TO BE COMPLETED BY PARENTS

CHILD'S NAME \_\_\_\_\_  
Last First Initial Date of Birth Age Sex

NAME OF PARENT: (or Guardian) \_\_\_\_\_  
Address \_\_\_\_\_  
PHONE (Work) ( ) \_\_\_\_\_  
(Home) ( ) \_\_\_\_\_  
(Cell) ( ) \_\_\_\_\_

IN EMERGENCY NOTIFY: \_\_\_\_\_  
Name & Relationship Address Phone  
Physician Address Phone  
Dentist Address Phone

#### HEALTH HISTORY (Check)

##### DISEASES:

Chicken Pox \_\_\_\_\_  
Ear Infections \_\_\_\_\_  
Strep Throat \_\_\_\_\_  
Diabetes Mellitus \_\_\_\_\_  
Seizure Disorder \_\_\_\_\_  
Behavior Problems \_\_\_\_\_  
Other \_\_\_\_\_

##### ALLERGIES:

Hay Fever \_\_\_\_\_  
Asthma \_\_\_\_\_  
Medications \_\_\_\_\_  
Insect Stings \_\_\_\_\_  
Ivy, Oak, Etc. \_\_\_\_\_  
Food \_\_\_\_\_  
Other \_\_\_\_\_

#### OPERATIONS OR SERIOUS INJURIES (Dates)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### HOSPITALIZATIONS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### SUGGESTIONS FROM PARENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### ANY OTHER PERTINENT INFORMATION

SPECIFIC ACTIVITIES TO BE RESTRICTED: \_\_\_\_\_  
\_\_\_\_\_

SPECIAL MEDICAL OR DIETARY REGIMEN: \_\_\_\_\_  
\_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

(Over)



**TO BE COMPLETE BY PHYSICIAN**

**Student Name:** \_\_\_\_\_

**Physical Examination**

IMMUNIZATIONS*				
DTP or DTaP	1	2	3	
	4	5		
Td	1	2	3	
Polio	1	2	3	
	4			
Hib Specify Type:	1	2	3	
	4			
MMR	1	2		
Measles				
Rubella				
Mumps				
Hepatitis B	1	2	3	
HBG				
Varicella (Specify):	<input type="checkbox"/> Disease	1	2	
	<input type="checkbox"/> Vaccine			
Pneumococcal Conjugate (PCV 7)	1	2	3	
	4			
Pneumococcal				
Influenza	1a	1b	2	3
Hepatitis B Serology	Date:		Titer:	
Varicella Serology	Date:		Titer:	
Measles Serology	Date:		Titer:	
Other				

DATE OF EXAMINATION: \_\_\_\_\_ CODE: SATISFACTORY   
 NOT SATISFACTORY   
 NOT EXAMINED

Height		Throat	
Weight		Teeth	
B.P.		Heart	
Appearance, Nutrition		Lungs	
		Abdomen	
Eyes	Without Glasses	Genitalia	
	R20/ L20/	Hernia	
	With Glasses	Skin	
	R20/ L20/	Musculoskeletal	
Ears	Hearing R	Scoliosis	
	L	Urinalysis	
Nose		(Hb/Hct)	

**PHYSICIAN'S COMMENTS AND RECOMMENDATIONS:**

Give Details of Management of Significant Illnesses

**Address: (Stamp)** \_\_\_\_\_

**Tel. No. ( )** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **M.D.**

**IS THIS PUPIL SUBJECT TO ANY CONDITION WHICH LIMITS:**

- |                       |                              |                             |
|-----------------------|------------------------------|-----------------------------|
| Classroom Activities  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Physical Education    | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Competitive Athletics | Yes <input type="checkbox"/> | No <input type="checkbox"/> |